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Department of Conservation and  
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**STATE OF NEVADA**



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**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**  
**DIVISION OF STATE PARKS**

**SEASONAL PARK RANGER TECHNICIAN II (01.960)**

**Description:**

Under supervision, Park Ranger Technician II positions perform grounds and facility maintenance, custodial duties, fee collection, report writing, visitor services, and assist in the operation and maintenance of a State Park. Coordinate grounds and facility maintenance work projects; schedule work and inspect grounds and facilities. Collect data and maintain statistics related to park use and visitor fees; maintain and review fee records and prepare reports. Assist in developing and presenting educational programs; display and sell merchandise; operate visitor center; answer questions related to park history, facilities and surrounding areas. Patrol park areas; note violations; advise visitors of park rules and regulations; and provide emergency assistance or medical aid as appropriate. Train, supervise and evaluate the performance of personnel and volunteers as assigned; plan, schedule, assign and review work; counsel assigned personnel as appropriate.

Some incumbents may primarily work the fee booth, aquatic invasive species program or weed abatement program.

In addition to performing the full range of duties outlined in the series concept, incumbents may be assigned to write interpretive programs or independently supervise a major program area in a large park.

**Position Locations:**

26 staffed State parks are located within four regions statewide.

**Lake Tahoe:**

Lake Tahoe NV State Park, P.O. Box 6116, Incline Village, NV 89452.

Phone: 775-831-0494 E-mail: [ltosp@parks.nv.gov](mailto:ltosp@parks.nv.gov)

**Parks:**

Sand Harbor – Incline Village

Spooner Lake – Incline Village

**Western Region:**

Western Region Headquarters, 16799 Lahontan Dam, Fallon, NV 89406.

Phone: 775-867-3001 E-mail: [mcalmese@parks.nv.gov](mailto:mcalmese@parks.nv.gov)

**Parks:**

Washoe Lake State Park – Carson City

Mormon Station State Historic Park – Genoa

Lahontan State Recreation Area – Silver Springs/Fallon

**Southern Region:**

Southern Region Headquarters, 4747 Vegas Dr., Las Vegas, NV 89108.  
Phone: 702-486-5125/6 E-mail: [LVRegionHQ@parks.nv.gov](mailto:LVRegionHQ@parks.nv.gov)

**Parks:**

Valley of Fire State Park – Overton

**Eastern Region:**

Eastern Region Headquarters, P.O. Box 176, Panaca, NV 89042.  
Phone: 775-728-4467 E-mail: [ctingey@parks.nv.gov](mailto:ctingey@parks.nv.gov)

**Parks:**

South Fork State Recreation Area – Elko

**Education and Experience:**

Graduation from high school or equivalent education and two years of experience in a park, zoo, museum, interpretive visitor center or closely related setting; **OR** an equivalent combination of education and experience.

**Special Requirement:**

A valid driver's license is required at the time of appointment and as a condition of continuing employment.

Incumbents must possess excellent customer service skills.

**Salary:**

Pay Grade 26 – Approximate Hourly Salary \$16.92.

Positions are seasonal full time and/or part-time. Hours and length of employment will vary by park and position, but will not exceed 9 months.

**To Apply:**

Interested persons may submit a copy of their completed NVAPPS applicant profile directly to the Region or State Park where they are interested in working. Selected applicants will be contacted for interviews as vacancies occur. Please indicate on your applicant profile what Region, State Park(s) and position you are applying for.

The NVAPPS applicant profile can be completed on the following website:

[http://nvjobs.nv.gov/Current\\_State\\_Job\\_Openings/](http://nvjobs.nv.gov/Current_State_Job_Openings/) by clicking on the “How to Apply” tab and then clicking on “Getting Started: How to Create an Account and Complete your Profile in NVAPPS.”

<http://hr.nv.gov/uploadedFiles/hrnv.gov/Content/Services/NVAppsInstructionsPage.pdf>

Do not apply online for these positions.

**Applications will be retained for six months from date of submittal.**